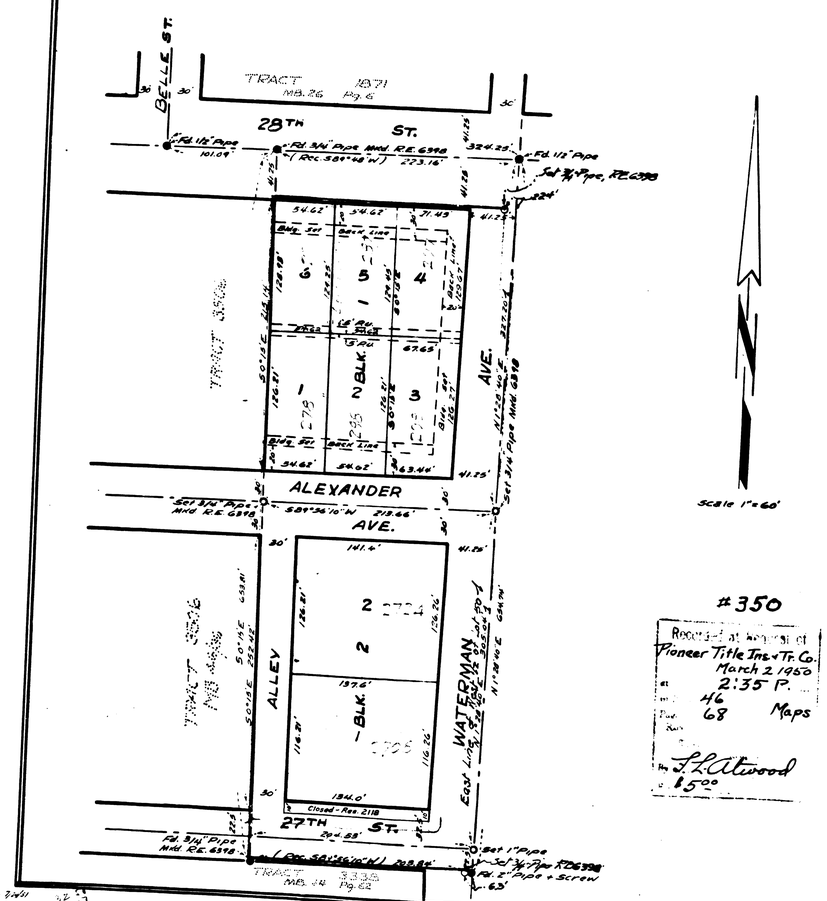
413 1398

TRACT NO. 3534
SIERRA KNOLLS NO. 3

BEING A SUBDIVISION OF A PORTION OF LOT 50 ARROWHEAD TRACT AS SHOWN IN BOOK 11 OF MAPS, PAGE 37, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA



#350

Recorded at request of
Pioneer Title Ins. & Tr. Co.
March 2 1950
2:35 P.M.
46
68 Maps
S. L. Atwood
15.00

OWNER'S CERTIFICATE

We hereby certify that we are the owners, or have the same right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision, as shown within the colored border lines, and hereby convey to the City of San Bernardino, a municipal Corporation, Streets and Public Utility Easements as shown within said subdivision.

SIERRA HOMES INC. Vice Pres. _____ Secy. _____

CORPORATION ACKNOWLEDGEMENT

State of California }
County of San Bernardino } S.S.

On this 28 day of Jan. 1950, before me, a Notary Public in and for the County of San Bernardino, State of California residing therein duly commissioned and sworn, personally appeared, _____ known to me to be the Vice President and _____ known to me to be the Secretary of the Sierra Homes, Inc., the Corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the Corporation named therein and acknowleged to me that such Corporation executed the same.

In Witness Whereof, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____ Notary Public in and for the County of San Bernardino. State of California. My Commission expires, Sept. 21, 1952

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this 13th day of Dec. 1949

By Deputy _____ P.W. Nichols County Auditor of the County of San Bernardino, California

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by resolution adopted February 6, 1950, approved the attached map, accepted as public all Streets shown upon said map within said subdivision and all easements given.

Dated this 7th day of February, 1950.

_____ City Clerk of the City of San Bernardino, State of California.

I hereby approve the forgoing Resolution.

_____ Mayor of the City of San Bernardino.

Map Approved

_____ Acting City Engineer of the City of San Bernardino.

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

_____ Superintendent of Streets

ENGINEER'S CERTIFICATE

I, G. Wollenweber do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in December 1949 and that all monuments shown thereon actually exist and their positions are correctly shown.

Dated this 10th day of Dec 1949

_____ Reg. Civil Engineer Cert. No 6398

NOTE:

Set 2" x 2" R.W. Stakes marked R.E. 6398 at all lot corners unless otherwise shown

Basis of Bearings taken from Center Line of 28th St.

Monuments found shown thus, ----● Pipes set shown thus, ----●

1398 413